

**AGENDA
REGULAR MEETING
BIRCH RUN TOWNSHIP BOARD
JUNE 9, 2009**

1. **CALL TO ORDER OF REGULAR MEETING**
2. **PLEDGE**
3. **MINUTES:**
MAY 12, 2009
4. **INVOICES**
5. **PUBLIC COMMENT**
SURENDER PURI
FIRE RUNS RESOLUTION
6. **CLERK'S CORRESPONDENCES**
LIBRARY CATCH BASIN
REMODELING OF OFFICE
VILLAGE DDA UPDATE
CODE ENFORCEMENT REPORT
7. **TREASURER'S REPORT**
8. **SUPERVISOR'S COMMENTS**
9. **TRUSTEES COMMENTS**
PARK-BALL DIAMONDS-ED MAGNUS
WATER TOWER/LAND NEGOTIATIONS UPDATE-ED MAGNUS & EARL SCHLEGEL
A: PLANNING COMMISSION/PLANNER-BILL NELSON
B: LAND NEGOTIATIONS/POLE BARN-MIKE MARR
10. **WATER DEPARTMENT**
11. **OLD BUSINESS**
C: FIRE BILLING CONTRACT
12. **NEW BUSINESS**
D: CELL PHONE POLICY
FIREWORKS PERMIT
13. **MISC.**
14. **PUBLIC COMMENT**
15. **ADJOURN**