

Resolution 96-8
Board Resolution

Statement of Assurances

Internet

This is to certify that the Thomas E. Fleschner Memorial Library Governing Board has
(Legally established library)
passed a resolution at its meeting of Sept. 10, 1996 for Thomas E. Fleschner Memorial Lib.
(Date) (Branch or main library applicant)
to become an applicant and participant in the Library Services and Construction Act (LSCA) contract/grants program.

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

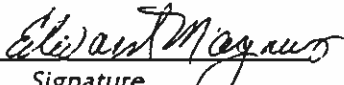
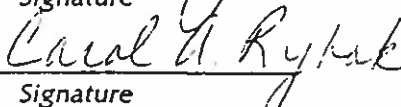
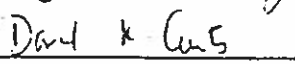
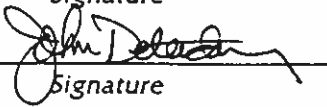
- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§ 4728-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- Will comply with the provisions of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§ 276a to 276a-7), the Copeland Act (40 U.S.C. § 276c and 18 U.S.C. §§ 874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§ 327-333), regarding labor standards for federally assisted construction subagreements.

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- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
- 14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984.
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.
- 19. Will comply with the Americans with Disabilities Act, P.L. 101-336, which prohibits discrimination on the basis of disability.
- 20. Will comply with all regulations, guidelines, and standards lawfully adopted under the above statutes by the United States Department of Education.
- 21. Will comply with Section 5 of the Library Services and Construction Act of 1990, as amended, which requires assurance that libraries that receive funds under the Act shall not discriminate on the basis of race, religion, age, gender, national origin, or handicapping condition in providing space for public meetings.
- 22. Will comply with all LSCA guidelines and regulations, and will ensure that LSCA funds will be used to supplement and not supplant local funds expended for library service purposes.
- 23. Declares that all information presented in this LSCA grant application is truthful to the best of the knowledge of the undersigned. Proposals of applicants who knowingly present untruthful information will be rendered ineligible for funding.

The Applicant agrees that compliance with this Assurance constitutes a condition of continued receipt of Federal financial assistance, and that it is binding upon the applicant, its successors, transferees, and assignees for the period during which such assistance is provided. (All four signatures must be provided and dated.)

The Applicant understands that expenses for the approved project that are not covered by the Title I award will be the responsibility of the Applicant Agency.

Edward Magnus		9-10-96
Board Chairperson Name	Signature	Date
Carol A. Rybak		9-10-96
Library Director Name	Signature	Date
David K. Curtis		9-10-96
Grant Administrator Name	Signature	Date
John Deterding		9-24-96
Fiscal Agent Name	Signature	Date

Library Services and Construction Act Title I Application FY 1997

Funding Area of this Project: Small/Rural Libraries - Technology Projects

(Example: Older Adults, Technology/Internet, etc.)

Abstract

Target Audience's Need for Project: Electronic services need to be established in all libraries due to advantages of such services to information delivery. All three libraries in this grant are Group II libraries with small and limited budgets. Without grant support, establishment of electronic services would be impossible for us.

Description of the Project: We would like to establish one CD-ROM workstation with CD-ROM information products and modem link for online access to information at each of the following libraries: Taymouth Township Library (Burt), Fleschner Memorial Library (Birch Run) and Wickson Memorial Library (Frankenmuth). Each library is responsible for continuing to support its local project after the grant period, including extending subscriptions to periodical indexes on CD-ROM.

Explanation of Project Activities: We will order and install CD-ROM equipment, information products and associated furniture. We will promote availability of CD-ROM workstation to public and evaluate effectiveness and popularity of service.

Total Library Service Population: 16,408 (combined for three libraries)

Estimated Number of Persons to be Served by Project: 1,000

Applicant Library Name: Wickson Memorial Library on behalf of itself, Taymouth Township Library and Fleschner Memorial Library.

Address: 359 S. Franklin
Street/P.O. Box
Frankenmuth, Michigan 48734
City/County/Zip code

Cooperative Affiliation: White Pine Class Size II

Amount Requested: \$ 11,208.68

The original and six copies of the application must be RECEIVED at the Library of Michigan no later than 5:00pm on 30 September, 1996.

LM Use Only

Amount Awarded: \$ _____
Project #: _____



Library of Michigan
Attn: Federal Program Division
P.O. Box 30007
Lansing, MI 48909

Library of Michigan FY1997 LSCA Title I Grant

Fiscal Agent: City of Frankenmuth, John Deterding, Treasurer

<i>Telephone</i>	<i>Telefax</i>	<i>Name & Title</i>
517-652-9901	517-652-3451	

Grant Administrator: David Curtis, Library Director, Wickson Memorial Library

<i>Telephone</i>	<i>Telefax</i>	<i>Name & Title</i>
517-652-8323	517-652-3450	mcewenma@mlc.lib.mi.us

Library Director: David Curtis, Library Director, Wickson Memorial Library

<i>Telephone</i>	<i>Telefax</i>	<i>Name & Title</i>
517-652-8323	517-652-3450	mcewenma@mlc.lib.mi.us

Project Administrator: Each library director administers own local project.

<i>Telephone</i>	<i>Telefax</i>	<i>Name & Title</i>

State Legislative/Congressional Districts:

State Senator(s): Jon Cisky District: 33rd

_____ District: _____

State Representative(s): Michael Goschka District: 94th

_____ District: _____

Congressional Representative: James Barcia District: 5th

Project Proposal

Address each of the following items which are described in the **LSCA FY 1997 Title I Grant Guidelines** included in the application package.

1. Needs Assessment
2. Relationship of the Project to the specific federal activity.
3. Relationship of the Project to the specific Library of Michigan Program Goal(s).
4. Relationship of the Project to the National Education Goals.
5. Project Administration
6. Project Goals and Objectives
7. Objective Detail – use the enclosed objective detail forms for:
 - Restatement of objective
 - Achievement strategies
 - Objective budget
8. LSCA Summary Budget
9. Project Timeline
10. Project Promotion
11. Project Evaluation